### **Commercial Application Form**

McFarlane

**Address:** 276 Main Road, Cardiff **Ph:** (02) 4954 0399

Website: www.mcfarlanerealestate.com.au
Email: commercial@mcfarlanerealestate.com.au

### **Application Checklist**

Please complete this application thoroughly and accurately and ensure that all information is clear to read.

#### **Checklist:**

The following information must be provided in order to process your application. Please ensure you have provided non-returnable copies.

- Proof of Identity (i.e. Drivers Licence, Passport or Birth Certificate)
- Proof of Income (i.e. Two (2) Most Recent Payslips, Current Bank Statement and/or Current Centrelink Statement)
- Proof of Address (i.e. Current Electricity Bill, Phone Bill or Rates Notice)
- Additional Supporting Documents (i.e. Current Rental Ledger, Two Written References, etc)

| 4 D               |   |              | <u>'</u>               |      |
|-------------------|---|--------------|------------------------|------|
| T. Pi             | roperty Details:                            |              | Daylar day             |      |
|                   | Property Address:                           |              |                        |      |
|                   | Lease Commencement Date:                    | Outgoings \$ | Lease Term:            |      |
|                   | Rent: \$ + GST per                          | Outgoings \$ |                        |      |
| 2. A              | pplicant/s Details:                         |              |                        |      |
| 2.1               | Name:                                       |              |                        |      |
|                   | Address:                                    |              |                        |      |
|                   | Phone:Mobile:                               | Email:       |                        |      |
|                   | Date of Birth: / / Driver's License No      | . <u>:</u>   | Tax File No:           |      |
| 2.2               | Name:                                       |              |                        |      |
|                   | Address:                                    |              |                        |      |
|                   | Phone:Mobile:                               | Email:       |                        |      |
|                   | Date of Birth: / / Driver's License No      |              |                        |      |
|                   |   |              |                        |      |
| 3. A <sub> </sub> | pplicants Business                          |              |                        |      |
|                   | Company Name:                               |              | ACN:                   |      |
|                   | Trading As:                                 |              | ABN:                   |      |
|                   | Registered Address:                         |              |                        |      |
|                   | Primary Trading Address:                    |              |                        |      |
|                   | Business Description:                       |              | Business Experience:ye | ears |
|                   | Other Trading Locations:                    |              |                        |      |
|                   | Solicitor:                                  |              | Phone:                 |      |
|                   |   |              |                        |      |
|                   | pplicant Tenancy History                    |              |                        |      |
| 4.1               | Current Trading Address:                    |              |                        |      |
|                   | Period Of Occupancy: Rent:                  |              |                        |      |
|                   | Reason For Leaving:                         |              |                        |      |
|                   | Landlord/ Agent Details Name:               |              | Phone:                 |      |
| 4.2               | Have you ever been evicted from a premises? | (Y/N)        |                        |      |
| Ann               | licants Properties                          |              |                        |      |
| 5.1               | •   |              |                        |      |
| J. I              | Address:<br>Market Value (estimate): \$     | Monico       | Owing (actimata): \$   |      |
| <b>5</b> 2        | *   |              | Owing (estimate). •    |      |
| 5.2               | Address:                                    |              | Owing (activacta): A   |      |
|                   | Market Value (estimate): \$                 | Nionies      | Owing (estimate): \$   |      |

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7. Guarantors

| Individual 1-                     |   |   |
|-----------------------------------|---|---|
| Name:                             |   |   |
| Private Address:                  |   |   |
| Phone:                            | Mobile:                                   |   |
| Email:                            |   |   |
| D.O.B:                            | Driver's License No:                      |   |
| T.F.N:                            | Bank:                                     |   |
| Bank A/C No:                      | B.S.B:                                    |   |
| <u>Individual 2-</u>              |   |   |
| Name:                             |   |   |
| Private Address:                  |   |   |
| Phone:                            | Mobile:                                   |   |
| Email:                            |   |   |
| D.O.B:                            | Driver's License No:                      |   |
| T.F.N:                            | Bank:                                     |   |
| Bank A/C No:                      | B.S.B:                                    |   |
| 8. Business Referees: (All refere | pas should NOT ha related to you)         |   |
| 1                                 | • •                                       | Relationship:   |
| 2                                 |   |   |
| 3                                 |   | Relationship:   |
|                                   | r hone:<br>Phone:                         |   |
| •                                 | equired to contact you as a matter of urg | gency and your normal contact details are not responding)Phone:   |
| Address:                          |   | Mobile:   |
| Name:                             |   |   |
| Address:                          |   | Mobile:   |
| rent. I/We also understand that   | we are responsible for payment of tw      | immediately pay an amount equal to one (1)months vo (2) months Bond plus outgoings (if applicable). We d we understand that you will check/verify information |
| Name:                             | Signature:                                | Date:   |
| Name:                             | Signature:                                | Date:   |
| Any additional information you v  | would like to volunteer to enhance yo     | our application.  |
|                                   |   |   |

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10. Declaration

I, the said applicant, do solemnly and sincerely declare that the information contained in this application is true and correct and that all of the information was given of my own free will. I further consent to the lessor/agent contacting and/or conducting any enquiries and/or searches with regard to the information and references supplied in this application. I, the said applicant, do solemnly and sincerely declare that I am over 18 years of age and have read and understood the contents of this agreement and have the competence and capacity to enter into this agreement. I further confirm and declare that:-

|    | Enforcing a tribunal order or court order   |  |  |  |  |
|----|---|--|--|--|--|
|    | <ul> <li>Commencing recovery action in relation to any debt owed as a result of outstanding rent, repairs and/or</li> </ul>   |  |  |  |  |
|    |   |  |  |  |  |
|    | Enforcing a tribunal order or court order   |  |  |  |  |
|    | <ul> <li>purpose of:-</li> <li>Listing my name with a database as a result of a tribunal order or multiple breach notices,</li> </ul>   |  |  |  |  |
| 9. | I further consent to the Agent, McFarlane Real Estate disclosing all personal information that they may hold for the  |  |  |  |  |
|    | and any such moneys expended by the Landlord shall be recoverable from me and payable by me, including, but not limited to, legal fees, mercantile agents fees, accountants fees, etc.  |  |  |  |  |
|    | breach by me in the performance and observance of the obligations under the Lease Agreement (including but not limited to: evictions, payment of rent, maintenance of the premises, making good damage to the premises), that all           |  |  |  |  |
|    | during the currency of the Lease Agreement or at the expiration of the Lease Agreement as a consequence of a  |  |  |  |  |
| 8. | I have been informed, understand and agree that should the Landlord be put to any expense or expend any monies  |  |  |  |  |
|    | tenancy.  |  |  |  |  |
|    | being obtained from information supplied on the fully completed Tenancy Application submitted by me. I further consent to the Agent, McFarlane Real Estate carrying out any enquiries necessary to process my application for               |  |  |  |  |
| 7. | I have been informed, understand and agree that the acceptance of my application is subject to a satisfactory report  |  |  |  |  |
|    | lease.  |  |  |  |  |
| 6. | appropriate authority/method.  I have been informed, understand and agree that all required monies must be paid in full before the signing of the   |  |  |  |  |
|    | I have been informed, understand and agree that the bond will be \$ and I further authorise the Agent, McFarlane Real Estate to attend to all details regarding the lodgment of the said rental bond with the                               |  |  |  |  |
| 5. | I have been informed, understand and agree that the bond will be \$ and I further authorise the   |  |  |  |  |
| 4. | I have been informed, understand and agree that McFarlane Real Estate will carry out an inspection on the propert up to two (2) times a year and I further warrant that I will co-operate fully to allow this inspection to be carried out. |  |  |  |  |
| 1  | and is to be paid by the due date, without demand, at all times.  |  |  |  |  |
| 3. | I have been informed, understand and agree the rental for the subject property is to be paid every calendar month   |  |  |  |  |
|    | month and is within my means of support.  |  |  |  |  |
| 2. | I have been informed, understand and agree the rental for the subject property is to be \$ per calend   |  |  |  |  |
|    | I have on my own accord, decided that I wish to lease the subject property commencing on / / for a period ofyears.  |  |  |  |  |